Flauvism Triumphs: More Fresh Tripe: Special Letters Issue

this issue is to prove ONand for All that FOCOST is

# thanks for EVERTHING, -EDitors

by MICHAEL HITCHCOCK

The Vision of Furnaceman: In Which Furnaceman meets Marcus Welby and Reveals his Secret Identity

Note to the Reader: Just because you are able to read doesn't mean you have to.

By now Furnaceman was tired; he had eleven dollars in his pocket, but he wanted more. "If I wasn't a nihilist I think I'd be a Christian," he said, and found himself at the back of the bus. "Oh, well, I'll get off at the next stop." But the bus didn't stop; it kept going right out of the city and into the countryside.

"Driver, driver," he shouted, running to the front of the bus, "Where are we going?"

"Well, I think we'll head out for Iowa City and Cedar Rapids, but if there are alot of Black people, we'll go through Des Moines."

"But I don't want to be on this bus. How did I get on? How do I get off?"

"Well, you probably climbed up the stairs there like everyone else. Seeone, two, three, and up. It's really very simple." "But I don't have any money; I couldn't have paid for a ticket. How could I have gotten on without a ticket?"

"Well, I'll just look through the ticket stubs and see what's what. What did you say your name was?"

"Platt, Ellwood Platt."

"Oh, sure; here it is. A strange document but we decided to accept it. We usually don't make exceptions, but in your case, well we thought we could bend things a little bit for a superhero."

Furnaceman carefully read the orange-pink sheet of paper. It was some sort of letter of credit. "Ellwood Platt is under our protection so give him anything he wants and we'll pay for it." Signed William T. and Betty Bench. Bench - now who is that? A friend of my father's? Didn't I get a letter from him once -- no, he's the guy who knocked my ice cream cone out of my hand at the Saginaw Fair and bought me another one. Four years in a row he did it. But I'm not sure, it may have happened to someone else.

Having lost the argument, Furnaceman returned to his seat and fell asleep. When he awoke, he thought nothing had changed, but suddenly with a start he realized that the bus had become a train and was about to pull out from the station. He poached to the door and leaped to the platform, right into the arms of his old friend, Marcus Welby, M.D. Furnaceman related what had happened to Welby, who all the while was taking his pulse, temperature, blood pressure wallet and new socks. None of this bothered Furnaceman, except the blood pressure: he found it difficult to work. without it.

"Hm," said Welby, "from a bus on its way to Iowa to a train pulling out of the Vienna station. How did this happen?"

Furnaceman spread his arms as if to give a benediction, but all that came from his lips was a quiet, "Sevron, Sevron."

But all was not quiet in Furnaceman's mind, for at that moment, his arms outstretched, he had a vis-

ion which revealed to him at once his purpose and gave him new hope. William T. Bench had sent Furnaceman to Vienna to recover a rare art treasure hidden away in the corner of the ceiling of the Vienna train station. Furnaceman's mission was clear: steal the art treasure and carry it to Bench, who would be waiting at a gravity mystery spot near Iowa City. But wait, said Welby, it's easier than that. We'll simply make a copy and pass it off as the real thing. With such a brilliant idea to work from, the two retried to an attic a few blocks away from the train station. They had all their materials ready and were beginning to hammer the three pieces of copper into the proper floral design, when suddenly the Nazis invaded Austria and put an end to the plot. The god of nature refused

to intervene. The Story is ended he said, but William T. Bench refused to listen. He ran off down the street singing, "Once upon a time I had three nickels and a dime, I gave them all to a girl named Sue, who walked

like a woman but she fucked like an ewe."

Meanwhile, Furnaceman had fallen into a time warp which starts out in Central Europe and ends up somewhere else. Falling in is a fate worse than death, but so is staying out. For Furnaceman, it was the same old story, down and out, but Marcus Welby carried on. He and Bench bought an abandoned Greyhound bus and decorated it with copper plate, hammered into floral designs not unlike those found elsewhere on this page. (See fig. 2)

But let us not think for a minute that the rest of the world was unaware of these events. I wrote them all down and so did several others -- We plan to meet someday at Salfi's bar and compare our separate versions. Until then, this is your friendly reporter saying keep your head on and don't forget to eat shit.

P.S. Someone keeps stealing my notebook; please give it back or I will cry. The cheese stands alone.

To the Editor:

Since I came on strong against the Academic Senate Resolutions at the November 12 meeting, I am looking for a channel to state my opinion about what students should do

I hear that some students are saying that the Student Congress was rejected, even disbanded, by the Senate. Frankly, that's not what I thought I was voting on. What came to the Senate, in varying forms, was a request that it give up authority in the area of student life. Some of my colleagues have argued that the terms of this request were watered down enough so that we could vote yes, to placate the students, and then later proceed to legislate on dormitories, for instance, if we felt strongly enough. But in the context of the constitutional referendum ("Student Control of Dorms, Sports Building, etc.") I found it impossible to make that interpretation. In voting against the resolutions, I was rejecting an unfair and destructive choice thrust upon me by some students and some faculty members: namely, that one must claim sole mastery over a situation or be a "slave" in it. This curious mixture of arrogance and groveling is a common

authoritarian pattern, but inconsistant with friendship, cooperation or democracy.

I sincerely invite all students who value cooperation in the governance of the university to try another attitude. Instead of picturing an institution carved into spheres of influence, jealously guarded and fought over by absolutist competitors, picture it instead searching among many sources for advice, opinions, new ideas, and act on that image.

Specifically, I mean that students should choose a Student Congress (I heard the election commission had invalidated the first election), which in turn should study, discuss, and pass resolutions on all aspects of university life -- not just the so-called "student life" areas. These resolutions should be delivered to appropriate administrators, or, if you want a concurrent opinion, to the Senate. Where is the power in this situation? One might say there is none: The Senate, after all, has no legal authority. Or one might say the power takes the form of influence and custom. The President, customarily, but not necessarily always acts on the advice of the Senate, and is influenced by his confidence in its collective judgment. Such standards do not by any means exclude Student Congress

influence. Customs can be changed, though often more slowly than we would like. And influence can be gained by being serious, honest, and reasonable.

That last point explains why I went so far as to impugn (with the conspicuous help of FOCUS) the motives of some students involved in the recent elections. In a division of political power, of course, ad hominem arguments are irrelevant: one may legally elect a fool or a knave without thereby proving a constitution faulty. But in the model I am working from, such arguments are relevant: responsible representatives will gain others' confidence, while clowns and parrots will end up on the trash heap.

If students are willing to work with such a model, they may be surprised at the results it will get, with much less pain than the recent hassles. They should not expect, of course, a perfect score, but with experience that score should improve. As a specific starter, I suggest that the Senate and the Congress send each other all substantive motions intoduced for first reading. Then each group will routinely have the chance to act, if it wishes, on any matter before the other, either to advise or to offer a competing opinion. That's a start, anyway.

Donald C. Hildum

To the Editor:

On Saturday, October 24, 1970, I skillfully managed to leave the parking lot opposite North Foundation Hall without paying the twenty-five cent charge that the school levies for use of the land that we took from the Indians. One of our on-the-ball Public Safety officers (I think I interpret the scrawl on the ticket as Harlin, Badge No. 1) cut me off at the pass, so to speak, and issued me a ticket for "failure to pay at the gate."

When I challenged the validity of this ticket, which he has checked on the form as a moving violation, he claimed to be able to show me the local ordinance governing the dastardly deed. I followed him to the Gate House, where, after several wrong guesses on the part of the pigs, they finally came up with some description approximating the charge, listed under the University Parking Policies. During the course of our rather ludicrous discussion, Pig Harlin pointed out that, had I been merely a visitor to the University, he "probably wouldn't of" issued a ticket. But, he continued, as a student, I was well aware of the option of paying a sixteen dollar (\$16.00) a year fee which enable me to park for free anywhere on campus that parking was allowed. Therefore, by some obscure logic, Pig Harlin figures I, as a student, was guilty of crime, and further therefore, worthy of violation notice issuance. Pig Harlin also claims this is in no way discriminatory.

To continue, my date re-

quired to appear in court was November 11, and I was to appear at 52nd District Court, in Clarkston, Michigan. I called this Court today, and they had no record of the ticket being issued, and besides, they don't handle the O.U. tickets any more. I pointed out that Pig Harlin, by virtue of writing the ticket, had guaranteed a warrant to be issued for my arrest, should I fail to appear in court at the appointed time and date, and that as I hadn't been notified in any way of a change in time and place, I was scared shitless of gestapo recrimination. The lady in Clarkston gave me a Pontiac phone number to try, (these were all toll calls, by the way) and I succeeded in getting the point across to the Pontiac people. The lady in Pontiac, by the way, wanted to know how I got out of these kind of parking lots without paying, because "they" had tried it with a Buick and not succeeded. I told her how to succeed. Hope she makes it. Anyway, the fine was two dollars (\$2.00).

In light of recent criticisms of the way the O.U. Public Safety Department handles real emergencies, I would say that this case proves Earl Gray and his boys are really not all together. If they can't even get the kind of violation it is straight, and can't give the proper location for court appearance, then I would say they're in for a whole lot of shit when the revolution hits the fan on this campus. And it will . . . . . as long as THIS kind of horseshit keeps up.

Power to the People, George Dwelley 11846

[Who are "the people?" -Ed.1

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LORRAINE HANSBERRY'S To Be YOUNG.

Adapted by ROBERT NEMIROFF Directed by GENE FRANKEL

Small Auditorium of Masonic Temple (2nd Blvd. at Temple) Thanksgiving Day Evening, Thursday, November 26, 8:30 P.M.

Friday, November 27, 8:30 P.M.

Tickets at \$6.00, 55.00 & \$4.00 available at Masonic Temple ticket office; all Hudson stores; all Grinnell stores and at ACLU Office (Student discount of \$1.00 at each price level—Masonic Temple Ticket Office only—I. D. card required)

# JERS: LEGERS: LEGER

To the Editor:

I wish to enter the forum provided by FOCUS to deny utterly the falsehoods circulated in unsigned mimeographed form which attributes certain views to myself, Professor Hildum, and other members of the Senate. I and others could not vote for a muddled motion which endorsed the Student Congress Constitution except for the key articles dealing with the Congress' powers and its relation to the existing Senate. (In effect, the motion said: "It is a wonderful airplane, Sir, were it not for the absence of engine and wings.") For this action of Thursday last we were charged with paternalism, vilification of students, and hostility to any version of a Student Congress. These charges are unfounded, and nothing in our words during the debate can lend credence to them.

My position was then, and is now, that we need to have student participation in the decision-making processes at Oakland. I fought hard to put that principle into our present Constitution, and will continue to do so. What I do insist, however, is that such participation must aim at influence in, but not control over university processes. The analogy of the university to a community, or to a state, is a false one; we are not a republic of citizens; the roles of teacher and student, of scholar and apprentice scholar, of professional and professional-in-training are twisted and corrupted when seen instead as ruler and subject or some mythical set of equal citizens. Student influence in policies affecting the conditions and terms of learning, a legitimate voice in matters that impinge on the academic roles listed above and their effective interrelation -- such influence the students ought to be afforded. But a bid for power with some false notion that the university is a political system, must be resisted by every faculty member and student who cares for the historic function of the university as a center of learning and a creator of knowledge. Many of the backers of a Student Congress are, I be-



lieve, sincere in their desire for a legitimate form of participation. To them, I address the following words. A modicum of good will and a few days work could iron out the conflicts between the suspended sections of the Congress Constitution and the University Senate Constitution. I predict the Senate would endorse a Congress that claims a major, but not a sole voice, in recommending in specified areas of student life, and a joint voice in many areas of academic policy that surely concern the students' interests and welfare at Oakland. Such an agreement can and must be concluded.

A very small group of students (joined by an undetermined number of nonstudents) are engaged in a dangerous and destructive game, and to them I have very different words. This group made a mockery of your elections, and all can applaud the decision to set those elections aside. Confrontation, threat, and harassment are being employed, perhaps, in a bid for "power" (an illusory goal), or perhaps to play out this group's own frustrated role in a theater

of the absurd. Let not this group pervert or deflect your legitimate goal and my legitimate concern. Revision of the Student Congress Constitution along reasonable lines and fairly conducted elections under that document will move us a long distance on the path to regular and harmonious university relations.

E.J. Heubel Chairman Department of Political Science

AN OPEN LETTER TO THE WLC:

Thanks for a sexy FOCUS. You babes sure can write -- for women, anyway. Hey, man, any of you doin' anything Friday night? Listen, I can show you what liberation is REALLY all about . . .

Ha. Ha. Maybe you're not laughing; it's hard to be funny about so many things in these days of modern times . . . everybody is so serious.

So, seriously, I read FOCUS: Women quite thoroughly and I am pleased with what I read. It gratifies me to watch people attempting to liberate themselves, for I have been busy at that enterprise for many years.

Because of a curious quirk in my upbringing, I've had the "misfortune" of treating females as fellow humans for all of my life. It was quite a hassle in high school. It was quite a hassle in college. It still is. For countless times, I have been frustrated because the girls I were dating would not or could not believe that my words of equality, my enthusiastic ramblings about relating and giving were sincere and not a sophisticated brand of horseshit to get them in bed with me.

I'm not bitching (pardon the expression) or boasting, you understand. I won't stop being me even if I get horny. But I'm just trying to explain some of my motivations for writing.

I'm not claiming that I'm not a sexist. Just as I cannot claim not to be a racist. (Look, Uncle Bill, some of my best friends at college are blacks and they are NOT...) Confusion reigns. Confusion about what is being real, what is role-playing. Who cannot call me a racist when I admit that if two blacks walked up to me in Downtown Detroit at night, I'd

be terrified? Yet, who can claim that my fears are not justifiable?

Fear. Alienation. Loneliness. Isn't it all so incredible that each of us feels these things? That we've all fragmented our bodies and minds to the point where openness and honesty are suspect, almost taboo? That we've somehow forgotten that we're, on one hand, all flesh and blood creatures scrambling around a madhouse planet which circles a mediocre star in a barren nook of the galaxy and, on the other hand, part of the cosmic flow of energy that makes us all one with ourselves and the universe?

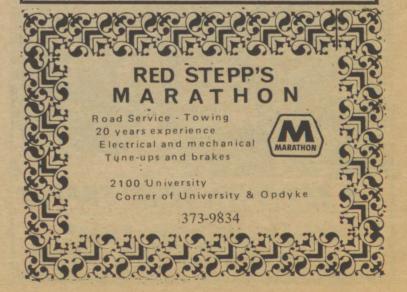
I try to view each human I meet as precisely that --human. Human before female or male, black or white. I fail, or course. Thirty-eight inch breasts and long legs or a black-leather jacket or a crew-cut all conspire to defeat me. But I've never failed completely. Given a healthier, less repressive society, I would fail a lot less.

But because I am selfliberating, I view each failure and half-failure with interest (sometimes happy, sometimes not) and try to learn to grow richer with each experience. That, I

### WHO CAUSES PREGNANCY?

It takes two to tango. Men must share the responsibility for preventing unwanted pregnancy. After all, it's your future (and the future of someone close to you) that's at stake. We've made it easy for you to do your part. Now you can get condoms—nationally known and imported European brands—by mail from a new non-profit family planning agency. No questions asked. So get with it. Write now for full details without obligation. (We also have books on birth control.)

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think, is the essence of human liberation. To peer inside yourself daily and get to know that being there, to find out his (pardon) potentials and then to realize them. And, all the while, politely but firmly kick the asses of those from the chauvinist walks of life that try to make you into someTHING that you're not. For if you are not you then anything else you may be is a thing, an object

Thank you again, for your instructive issue and since you've come a long way, baby, may you never thirst.

Peace, Michael Madaj 17567

To the Editor:

Glad to see that the O.U. spirit is marching on. Ho-

JUNIOR SPORTSWEAR

NEW SHOE REPAIR

bulk leather jackets.

boots belts moccasins C

topdrawer

ARS: LEGIERS: LEGIE

ward Victor and Al Jastrebki get uptight about Harry Mc-Phail putting his arm around a white girl and try to sabotage a student election. The usual response by the university is a board to hear the "charges," which turn out to be the usual variety: "I heard somebody say that their roomate's brother's girlfriend knew a girl on her floor who voted twice." The main witness was an unnamed girl who never appeared. Maybe she didn't exist, but I'm surprised that the Young Republicans couldn't have conjured somebody up, they did such an excellent job of manufacturing the charges. The same old cast was on hand -- well-known student pig Dan Cassidy

MAIN STREET

ROCHESTER

(star of the big movie bust of a few years ago, Cassidy thinks God sent him here to tell us what to do), Fred Smith trying to appear serious about the whole thing come on Fred, we could see that suppressed snicker), endless rounds of quibbling over proper procedure and a lot of phrases everybody learned from Perry Mason, and Larry Garvin wondering why everybody was trying to take away the election that he had won. We learned that somewhere in the midst of the elections, Jim Wu, on his own authority, was ordering people to stand 20 feet away from the poles. Makes we wonder just how far Mr. Wu's power goes. Or how far the students' goes; student activity fee money is being held up until the whole thing is settled, apparently because somebody doesn't want Garvin's hand on the pursestrings, or Harry Mc-Phail's arm around a white

Michael D. Hitchcock

To the Editor:

There appears to be growing disenchantment by the University Community with the Oakland Center.

This gall and wormwood seems, in part, to stem from a rise in prices, not to mention an Oakland Center usage fee, which has risen ecstatically.

A group of students, calling themselves the Oakland Community Co-op, banded together and boycotted the Grill in an effort to curb the inflationary trend hereto-

fore established.

The boycott lasted two days. The menu was limited to soft drinks, coffee, tea, sandwiches, cookies, and apples. The prices ranged from five cents to twenty-five cents. Items were sold pretty much at cost, although there was a small profit. The effectiveness of the boycott was limited by space and facilities. The result of the boycott was a series of negotiations with Food Services. Directly, the negotiations resulted in a reduction of soft drink, tea, and hot water prices. (It is interesting to note that the Grill lost no money in October due to this decrease; in fact. there was a net gain in revenue from September to October of approximately \$1000.00.) There were a number of promises made on both sides during these negotiations. Food Services was to produce a list of items, price paid for item and from whom it was purchased. This has not yet been produced after repeated inquiries. The Co-op agreed to discontinue boycotts, which has been done, and poll as much of the University Community as poss-

The following are the results of this questionaire:

- 1. Respondents
  a) students (commuters
  and residents) 80.21%
  b) faculty 13.89%
  c) staff 5.90%
- Which meals do you normally eat in the Oakland Center?Breakfast 8%

Lunch 68%
Dinner 12%
Snack 12%

- 3. Do you feel service is Good 27.20%

  Average 53.36%

  Bad 19.44%
- 4. If coffee were cheaper, would you eat in the Oakland Center more often?

Yes 55.69% No 44.31%

5. Do you use the Oakland Center other than during school hours?

Yes 57.04% No 42.96%

Overall, there seemed to be dissatisfaction with the price of practically every food service item. Specifically hot drinks, cold drinks, and prepared foods; i.e., culinary delights prepared . by Food Services vassals.

We share reservations over the accuracy of questions, since we feel individuals that are truly dissatisfied would not habituate the above mentioned facilties. Hence, we are very surprised that such a large percentage (19.44%) of the respondents found services wanting.

The last section of the questionaire was devoted to suggested activities that might lure the student into the Oakland Center on nights and weekends. Top on the list was inviting controversial and/or comforting speakers. Next, in order, were having flea markets, meetings and dances; other, but significant, suggestions were concerts, live bands, and student arts and crafts exhibits.

Other comments were those concerning high prices, "manners" of the employees, low quality food and too many flies.

There are questions raised by the questionaires and through other sources that concern the Oakland Center and Food Services. These questions are relevant to community use of Oakland Center facilities. What in fact happens to the ten dollars usage fee? (Investigation has produced no concrete answers.) Does the twenty-five cent charge to Continuing Education for use of meeting rooms and other facilities cover the actual cost of said facilities? Should other groups who



ROCHESTER, MICHIGAN

48063







use the Oakland Center pay a usage fee? Should students be the only group to pay a usage fee? What benefits has the student, in fact, received from the expanded facilities of the Oakland Center (as claimed by the Student Handbook)?

The Oakland Community Co-op needs support. If you wish to support this group, please turn in the coupon below to the Student Activities Desk.

I support the efforts of the O.C.C. to lower Food Service prices.

Student No.

If you wish to work with this group leave your name, student number and the most likely time and place you can be reached with Student Activities.

We invite the support, help, suggestions, and criticisms of any group or individual who considers this to be an important issue. There will be a meeting at 3:00 Monday, November 23, in the Abstention for information and organization purposes.

We hope to present more information and possibly solutions to problems in the next issue of FOCUS.

Members of the Oakland Community Co-op To the Editor:

"It's the only way to regenerate a degenerate world;" one girl declared.

"It's like belonging to a family," said another.

The girls were giving some of their reasons for becoming members of the Baha'i World Faith, a universal faith founded in Persia in 1844.

The Faith now has 3,400 communities throughout the world and it is growing rapidly in the United States.

The basic tenets of the Faith are that God is One, the Prophets are One, and Mankind is One.

Another important aspect of the Faith is its stress on the importance of education. Our Prophet, Baha'u'llah, teaches that there must be "joy in learning." Baha'is share the convictions of many othersein believing that "joy" is lacking in America's educational process.

Baha'u'llah, meaning
"Glory of God," was born
Mirza Husayn Ali in 1817
in what is now Iran. Son of
a wealthy government official, Baha'u'llah became a
follower of a prophet called
"The Bab," meaning "The
Gate," who prophesized
a new educator from God.
"The Bab" was much like
John the Baptist in the
Christian faith who predicted the coming of Christ.

Baha'u'llah revealed to the

world that he was this educator from God. He suffered 40 years imprisonment and exile for teaching the Faith and died a martyr along with 20,000 of his followers.

The World Faith of Baha' u'llah is a universal faith. We believe in the fundamental truths underlying all religions, and believe that the teachings of the prophets, such as Moses, Christ, Mohammed, are part of a "simple pattern of progressive revelation of truth" revealed by God for the benefit of mankind.

Baha'is also stress the individual search for spiritual truth. Each person is expected to investigate on his own the teachings and prophecies of the other religions of the world, seeking the truth that is in each.

Baha'u'llah also taught the equality of the sexes, the elimination of all prejudice due to race or religion, and the importance of individual education at a time when such ideas were considered radical in both the East and West.

He also advocated a spiritual solution for economic problems, the need for a universal language, and a world federation of nations for universal peace.

Baha'u'llah has offered us a "positive, constructive, way of living."

The Baha'is of Oakland would like to give everyone the opportunity to hear cont, on p. 8



Warner Bros. presents a Carol Reed film starring
Anthony Quinn as "Flap"

a Jerry Adler production co-starring

Claude Akins, Tony Bill, Victor Jory, and Shelley Winters as "Bluebell"

Produced by Jerry Adler - Directed by Carol Reed - Panavision - Technicolor - Music by Marvin Hamlisch - Screenplay by Clair Huffaker - Based on the novel "Nobody Loves a Drunken Indian" by Clair Huffaker

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Of today is the future or is it? WHO CONTROLS

OUR MINDS TODAY, YESTERDAY, TOMORROW?

BUT ONE MERELY LOOKS AT HIMSELF AN A HEARS,

"AFTER THIS MESSAGE."
OF What? "OF IM PORTANCE!!"

TO YOU!!! AND YOUR FRIENDS,

BUT ARE THEY YOUR FRIENDS, OR ARE THEY MERELY ACQUAINTANCES, ALLIES IN A COMMON CAUSE AGAINST EUILZ

WHAT'S EUIL ? YOU? ME? THEM? EACH ONE TO EACH ONE OR IS IT MERELY WHAT THEY SAY.
HELL NO!!!! I'M AN INDIVIDUAL!! I AM AN INDIVIDUAL!! I AM PEACE NOW! PEACE NOW!

INTERTWINING MELODIES OF BEAUTY, BE IT HARMONIOUS, BE IT DISSONANT, IT IS IMMORTAL. FROM BACH TO COLTRANE, CHAULER TO GINS BERG

REMBRANDT TO de KOONING.
I SUPPOSE I NOW SHOULD SAY, HART IS WHAT THE ARTIST

SAYS IT IS.
WELL, HERE IT IS: 15 \\/ \/ \/ \/



S WHAT THE ARTIST SAYS

THAT'S WHAT I HEARD AT SOME LECTURE AT. UH WELLY I FORGOT, BUT IT'S TRUE!

MY, MY, AREN'T WE TALKING DEEP AND HEAVY TODAY,

TALKING OF INTANGIBLES.

LOVE HATE TRUTH JUSTICE



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MY GOD!

"READ THE ANSWERS TO ETERNITY FOR DNLY 394 AT.... IT TAKES ONLY 20 MINUTES. BE A BETTER PERSON."

"PEOPLE"

4 RUST 1

"LOVE"

(LAUGHTER BREAKS OUT IN THE AUDIENCE)

(THE AUDIENCE, STILL LAUGHING, GET UP AND CHARGE THE STAGE)

(THE AUDIENCE KILLS THE SPEAKER)



THE REVOLUTION HAS COME AND CAUGHTEVERY-ONE BY SURPRISE, BUT DON'T WORRY. "YOU CAN BE THE FIRST ONE ON

YOUR BLOCK TO JOIN THE
REVOLUTION, IT WILL RIP YOU
OF BLE MISHES, DANDRUFF..."

WILL THE CITIES DE STROY THE WORLD? WILL THE DREADED POLLUTION SUFFOCATE INNOLENT PEOPLE (?)????

BE SURE TO STAY TUNED TO STAY TUNED TO STAY TUNED TO STAY TURNED TO TURN ON TO STAY TUNED TO TUNE ONUS BECAUSE ....

THAT ROCK IS REVOLUTION, THAT ROCK IS ABOUT FUCKINGS
THAT ROCK IS REVOLUTION, THAT ROCK IS ART.
BUT, ONLY I HAVE THE ANSWER. BE SURETO
GET THIS DOWN. IT'S ALL MUSIC!! BUT
INEUITABLY, THE QUE STLOW COMES UP AGAIN, OR
IS IT? HAVE YOU EVER SAT STILL IN A CROWD
AND LISTEN TO THE PEOPLE TALK. IF YOU

THE MUSIC DO SO.

CREATED

ONLY TRUE MUSIC OF MAN. BEAUTIFUL MELODIES, HARSH
DISSONANCE, UGLY LYRICS BUT IT DOESN'T MATTER. IT'S MAN'S
ONLY TRUE CREATION, HIS ONLY CREATIVITY. DON'T L'AUGH,
It'S TRUE. DID'N'TY OU READ PHILLIP WY LIE, WE'RE STILL
IN THE DARK AGES, THE QUESTION HAS BELOME, WILL

WE LIVE TO SEE THE LIGHT.

WHAT'S THE DIFFERENCE. LIVE EACH DAY AS AS

A RE-BIRTH. (WO W) THAT'S TELLIN' EM)

THE TRUTH IS; I CAN'T TOUCH YOU ANYMORE BECAUSE

I CAN'T TOUCH MY SELF.... HEY MAN, DON'T WORRY, I'll LAY A FEW JOINTS ON YOU, WE'LL SMOKE THIS WEEKEND, FORGET

BOMB WEED.

ONE JOINTWILL

KNOCK US OUT.

"FAR OUT, yeah,

I'm hip... O.K. See

You later, Chhata

generous dude, he's

gonna give me

some weed. He's,

a true friend.)"

YES SIR, a true friend of the people. HERE'S JOHNNY!



"Keep on tellin' me about the good life, Elton, because it makes me puke." COLUMBIA PICTURES a BBS Producti JACK NICHOLSON FIVE EAS4 PIECES KAREN BLACK and SUSAN ANSPACH creenplay by ADRIEN JOYCE Story by BOB RAFELSON and ADRIEN JOYCE Executive Producer BERT SCHNEIDER Directed by BOB RAFELSON COLOR R COLOR COLO **PUNCH & JUDY** WEDNESDAY NOV. 25th STUDIO NEW CENTER

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# LUMPY GRAVY BOILS OVER

by MARK BASKIN

In recent days, I have begun to doubt my worth as a writer of music criticism and it seems that I can no longer communicate with the average human being. With no intention of committing myself to a higher category, I have, with much consideration, disqualified myself from the course of normal human affairs.

I cannot cope with my surroundings as a "critic" or rather a reporter of good music. If I reject the Stooges, most people will congratulate me on my fine taste in music. If I say that the Beatles are the most important musicians of today, I would be lauded in all hip circles as being an accurate reporter. However, if I mention that the Stooges are more than musicians, that they are perhaps, a life-style, I will be damned. And if I say that the Beatles' music is actually very simple and they really aren't so excellent, I will be damned. And Detroit just . . . shall we say . . . doesn't make it.(?)

I am very disenchanted with the Detroiter's role as the music listener or concert goer. He wants to see Traffic for five dollars every time they're in town. After all, they are . . . TRAFFIC . . . shit, I can dig that. Who gives a fuck if they've played the same songs hundreds of times? Who gives a fuck if they look like they're falling asleep on stage? It's Traffic. I can also understand why Poco played to less than 50 people at the Palladium some months back. Who's Poco, anyway? I can also understand why Lighthouse and Aum played for less than 30 people when The Chambers Brothers played "Time" for 45 minutes to a packed crowd at the Eastown the same night. (Aum and Lighthouse shared the bill with The Brothers.) It's easily explainable. "Time" was played on the radio. I can hear them now. ame. "Who were those bands? Poco? Lighthouse? Aum?"

I understand all of this, but I can't cope with it. There's too much good music around to worry about John Mayall, Steppenwolf, and Led Zeppelin.

At any rate, I have discontinued this column and hopefully, some more qualified, hip writer will replace me. He will undoubtedly succeed in satisfying your tastes, hang-ups and innocent ignorance about music, about the scene, and about which he'll be writing about. Uh...can you dig it? Far-fuckin' out.

Now, put on the new Led Zeppelin album (ver-rry heavy, man) turn your system all the way up (for the full psychedelic effect), and, of course, put on your black light and . . . get into it.

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More tripe: FOCUS is published weekly at Oakland University, Rochester, Michigan. Offices are at 36 Oakland Center, same time, same place, 48063. Telephone 377-2000, ext. 2117. FOCUS is an independent publication and has no legal connections with the Alma Mater. FOCUS is left out in broad daylight to be obtained FREE OF MONETARY REIMBURSEMENT.

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and many, mini others. Now that you're on p. 8, go back to the beginning and read it again.

Gnus



# you are getting very sleepy

LETTERS cont. from p. 5

the Word of Baha'u'llah and decide for himself. During the week beginning November 30 and running until December 4, the Oakland University Baha'i Club will have speakers here during the day and in the evening for discussions. On Saturday, December 5, the Baha'i Club will also sponsor a dance. All are invited to attend. Also, every Wednesday night are "firesides,"

which are informal discussions where one may come and find out more about this healing message for today. The weekly firesides are held in the Floor Lounge on 6th Floor South Hamlin.

The location of places for the events during the week of November 30 will be distributed later.

Marti Cavanagh



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